**MEMBERSHIP RENEWAL**

**Fees are $50 for a one-year membership expiring 31 December 2019 or $120 for three years 2019-2021**

SURNAME Membership number

FIRST NAMES

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_POST CODE\_\_\_\_\_\_\_\_\_

CONTACT DETAILS

 WORK: Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME

 Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMPLOYER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSITION / TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Council / Organisation e.g. Senior Ranger / Ranger etc

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Preferred payment method EFT*** *to BSB 066 507 Acct No 10134200*

*(****Place membership number in Ref field)***

***Please complete this form scan & email- to***

***membership@warangers.asn.au.***

*Cheque or money orders should be made payable to WA Rangers Association Inc*

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| **Fee Paid $50.00 Exp Dec 2019** **$120.00 Exp Dec 2021**  |

**OFFICE USE ONLY**

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**MEMBERSHIP CARD \_\_\_\_\_\_\_\_\_\_ RECORDS UPDATED \_\_\_\_\_\_\_\_\_**

**SENT BY MEMBERSHIP SECRETARY**