

**WA Rangers Association**

**2019 Professional Development Conference**

18 & 19 September 2019

Rendezvous Hotel, Scarborough





More information can be found on the

WARA website [www.warangers.asn.au](http://www.warangers.asn.au)

on the Annual Training Conference page.

**The WA Rangers Association 2019 Professional Development Conference** will be held at Rendezvous Hotel, The Esplanade, Scarborough WA on the

18 & 19 September 2019.

To nominate, please complete the Nomination form and send to [conference@warangers.asn.au](mailto:conference@warangers.asn.au)

**Awards Dinner –** will be held on Wednesday 18 September 2019 at 7pm.

**Nominations are now available for the**

* **Ranger of the Year**
* **Ranger Team of the Year**
* **Long Service Awards**

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**WA Rangers Association**

**2019 Ranger of the Year Award**

**2018 RANGER OF THE YEAR**

**Daniel Sharples,** City of Nedlands

WA Rangers Association is seeking submissions from Local Government and members of the public for the 2019 WA Ranger of the Year Award.

This annual Award recognises deeds and achievements by Local Government Rangers that are over and above the call of duty.

The Ranger of the Year will receive an Award, a distinctive medallion specifying “Ranger of the Year”, $500 cash, equipment or services to the value of $500 and a plaque for their employer.

Additional nomination forms can be obtained from www.warangers.asn.au

Please include as much information as possible regarding the achievements and deeds of the person that you are nominating.

Nominations can be forwarded to:

##### **Ranger of the Year Award**

##### **WA Rangers Association**

**PO Box 6**

**COMO WA 6952**

**Or** [**conference@warangers.asn.au**](mailto:conference@warangers.asn.au)

**Nominations close 1st August 2019.**

*This Award Is Proudly Sponsored By* 



**WA Rangers Association**

**2019 Ranger of the Year Award**

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## NOMINATION FORM

### NOMINEE’S DETAILS

#### ( Mr / Mrs / Ms / Miss ) SURNAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### GIVEN NAMES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMPLOYED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSITION /TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINATED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION / ORGANISATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE ATTACH STATEMENTS TO SUPPORT THE NOMINATION

SEND TO

**RANGER OF THE YEAR AWARD OR conference@warangers.asn.au**

**WA RANGERS ASSOCIATION**

**PO BOX 6**

**COMO WA 6952**

**NOMINATIONS MUST BE RECEIVED BY 1ST AUGUST 2019**

**Late Entries Will Not Be Accepted**

Please email this form back to **conference@warangers.asn.au**



**WA Rangers Association**

**2019 Ranger of the Year Award**

* Nominations will be received from any person on the prescribed nomination form, and must be accompanied by supporting documentation.
* WA Rangers Association committee members are eligible; however, nominated awards committee members must stand down from the awards committee and be replaced by another member.
* The award is judged on a points system, with between 1 & 5 points awarded for each selection criteria addressed.
* Written submissions of the nominee must demonstrate;

1. Improved public perception of the Ranger and the Local Authority.
2. Service to the Community in Ranger core related duties and the benefit to the community.
3. Involvement in community education programs.
4. The ability to have performed to a consistent high standard of Ranger duties for a minimum period of 6 months.

* The awards committee will verify all supporting documentation and references.
* The WA Rangers Association Awards committee’s decision is final.

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**WA Rangers Association**

**2019 Ranger Team of the Year Award**

**2018 RANGER TEAM OF THE YEAR**

**City of Mandurah**

WA Rangers Association is seeking submissions from Local Governments for the 2019 WA Ranger Team of the Year Award.

This Award recognises deeds and achievements by Local Government Ranger Teams in the pursuit of excellence in service to the community.

The Ranger Team of the Year will receive,

* A team trophy
* All team members will receive a framed certificate
* A cash prize of $500.
* The teams Council will receive a trophy with all team members listed there-on.
* The team will hold the perpetual trophy

Additional nomination forms can be obtained from [www.warangers.asn.au](http://www.warangers.asn.au)

Please include as much information as possible regarding the achievements and deeds of the team you are nominating.

Nominations can be forwarded to:

Ranger Team of the Year Award

WA Rangers Association

PO Box 6

COMO WA 6952

or

[conference@warangers.asn.au](mailto:conference@warangers.asn.au)

**Nominations close 1st August 2019**

***Proudly Sponsored By***

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**WA Rangers Association**

**2019 Ranger Team of the Year Award**

**NOMINATION FORM**

NOMINATED TEAMS DETAILS

EMPLOYED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RANGER TEAM MEMBER’S NAMES **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

ADMINISTRATION STAFF MEMBER’S NAMES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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NOMINATED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION / ORGANISATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE ATTACH STATEMENTS TO SUPPORT THE NOMINATION**

**SEND TO**

**RANGER TEAM OF THE YEAR AWARD OR conference@warangers.asn.au**

**WA RANGERS ASSOCIATION**

**PO BOX 6**

**COMO WA 6952**

**NOMINATIONS MUST BE RECEIVED BY 1ST AUGUST 2019**

**Late Entries Will Not Be Accepted**

Please email this form back to **conference@warangers.asn.au**



**WA Rangers Association**

**2019 Ranger Team of the Year Award**

**'For outstanding teamwork, which is of benefit to the community'**

* Nominations will be received from any person on the prescribed nomination form and with supporting documentation.
* WA Rangers Association committee members are eligible; however, nominated awards committee members must stand down from the awards committee and be replaced by another member.
* The award is judged on a points system, with between 1 & 5 points awarded for each selection criteria level addressed.
* Selection criteria will include written submissions to demonstrate outstanding teamwork in the following areas over the last 12 months.

1. Improved public perception of the ranger team.
2. The benefit to the community.
3. Examples of outstanding teamwork.
4. The entire team effort, including administration staff.
5. The results and outcomes.
6. Organised building of relationships and partnerships between councils or other key stakeholders.

* The Awards Committee will verify all supporting documentation and references.
* The WA Rangers Association awards committee's decision is final.

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**LONG SERVICE AWARDS**

**Rangers/Parking/Patrol Officers**

**To recognise the outstanding efforts of dedicated officers who have served in Local Government for ten years or more, the WA Rangers Association acknowledges Long Service.**

Medallions for officers who have qualified with ten, fifteen or twenty years and clocks (or similar) for twenty five, thirty, thirty-five or forty years of Law Enforcement Service in Local Government, will be presented during the Training Conference Annual Dinner.

The WA Rangers Association will pay the costs for the Award or Medallions for Officers that have been financial members for the last three (3) years.

For all other applications there is a $250.00 medallion fee.

If you have an officer in your organisation who qualifies for Long Service recognition, please complete the nomination form and forward together with a purchase order if applicable to:

### WA Rangers Association

**PO Box 6**

**COMO WA 6952**

**conference@warangers.asn.au**

**APPLICATIONS CLOSE 1ST AUGUST each year**

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**LONG SERVICE AWARDS**

**Rangers/Parking/Patrol Officers**

**APPLICATION TO**

**ACKNOWLEDGE LONG SERVICE**

**RANGERS/PARKING/PATROL OFFICERS**

**NAME OF COUNCIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CONTACT PERSON**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME OF RECIPIENT**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TITLE/POSITION**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERIOD OF SERVICE 10, 15, 20, 25, 30, 35, 40 YEARS**

**SERVICE DETAILS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**DUTIES**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER COMMENTS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNED BY**

CHIEF EXECUTIVE OFFICER**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATED**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return together with cheque/purchase order if applicable to:

WA Rangers Association

PO Box 6

COMO WA 6952

[conference@warangers.asn.au](mailto:conference@warangers.asn.au) 

For more information, please don’t hesitate to contact;

WA Rangers Association Inc.

ABN: 15 827 359 591

**PO BOX 6 Tel: 04668 475 675**

**Como 6952**

**WESTERN AUSTRALIA E-mail:** [**conference@warangers.asn.au**](mailto:conference@warangers.asn.au)